

New Members Orientation



THE HOPE CHURCH

HISTORICAL HIGHLIGHTS

From humble beginnings, the journey of The Hope Church serves as a testament to God's favor and the inspired commitment of people of faith.

Greater New Hope Missionary Baptist Church, Incorporated was birthed out of a meeting of eight devoted Christians: Deacon Eddie and Sis. Kathy Banks, Deacon Edward and Sis. Ella Mae Davis, Sis. Alice Hill, Sis. Louise Martin, Reverend Norweida Maxwell, and Sis. Tommie Wright.

On September 18, 1983 the inaugural service was held in an "upper room" at the former Wilcox Mall on Goldwyn Avenue, where Reverend Dr. R.W. Wiggins was officially installed as Pastor, with Mother Beulah Wiggins serving beside him as First Lady.

Under his dynamic leadership, the church grew and transitioned from a house of 8 members, to a room at the Wilcox Mall, to a storefront building on Orange Blossom Trail, within the first year of existence. And in March 1986, with many prayers, hard work, and sacrifice from the Founding Family the vision of a new sanctuary came to fruition, located at 3099 Orange Center Blvd.

Acknowledging the growth of the ministry while looking to the future, Reverend Allen T.D. Wiggins was called as co-pastor in December 1996. In October 2001, Rev. Dr. R. W. Wiggins officially passed the mantle of leadership to his son, thereby elevating Rev. Allen T. D. Wiggins into the position of Senior Pastor.

Less than a year later On July 13, 2002, Rev. Allen Wiggins, now in the role of Senior Pastor, with Pastor R. W. Wiggins beside him, led a spirit-filled groundbreaking ceremony to celebrate the construction of 'The Prayer Chapel', which was completed in December 2004. The physical transition into the new sanctuary also marked a spiritual transition for our ministry. Greater New Hope Missionary Baptist Church would now be known as The Hope Church.

Before the completion of the new facility, in 2004, Pastor Allen Wiggins led the ministry to purchase the Ebenezer United Methodist Church located on the corner of Goldwyn Ave and Monte Carlo Trail. The newly acquired church was renamed the Founders' Chapel in honor of the founders of our ministry, Rev. Dr. R.W. and Mother Beulah Wiggins.

The year 2007 marked a year of transition and Manifested Increase as we witnessed both the elevation of Pastor Allen T.D. Wiggins to the Office of Bishop by the International Bishop's Conference. As well as the transition our beloved founder; Rev. Dr. R. W. Wiggins, from life to life eternal.

In our ongoing efforts to change the community by meeting the needs of the total man, The Hope Church continues to serve as a catalyst for positive transformation. Over the years, we've established strategic partnerships which provide attainable and affordable housing to hundreds of families and economic development initiatives in our immediate community. In the summer of 2010, The Hope and First Baptist of Orlando made a historic partnership to establish the Lydia House, a safe transitional home for women re-entering society from incarceration. Easter of 2012, The Hope Church and First Baptist Church celebrated the resurrection at the Amway Arena with a gathering of over 17,500 people.

In 2012, the ministry made monumental strides in the area of education through strategic partnerships that offer early childhood development, elementary and secondary education on the campus. In 2013, we celebrated the grand opening of a Wal-Mart Neighborhood Market on our campus, bringing resolution to a long-standing "food desert" in our community.

Expanding our reach, the ministry began *A Word of Hope* broadcast, in 2014. In order to better serve the Haitian demographic of both our church and community, The Hope Church has hosted worship services offering Christ in Creole for over 5 years and in 2016, we welcomed a Brazilian ministry, offering Christ in Portuguese.

With the guidance of the Holy Spirit, and our steadfast leadership, The Hope Church continues to advance the Kingdom of God and change the community by meeting the needs of the total man.

OUR CHURCH PURPOSE

*“To Advance The Kingdom Of God By Leading Lost Souls To An Acceptance Of Jesus Christ As Lord And Savior.
Nurturing Them To Maturity and Equipping Them To Be Ambassadors For Christ.”*

OUR VISION STATEMENT

“To change the community by meeting the needs of the total man.”

IT IS OUR VISION TO...

- Present the Word of God with power and anointing such that yokes will be destroyed and burdens lifted from the lives of God's people.
- Effectively minister to God's people regardless of social, economic or ethnic background; essentially crossing the lines and establishing a multi-cultural Christian community (the Body of Christ).
- Be a model for Christian Education by providing schools where Christian values and principals are emphasized, and enforced, the academic standard raised, and fine arts and cultural activities are provided.
- Incorporate progressive methods to insure the stability of our community, such as assisting entrepreneurs to establish businesses and employing skilled individuals from within.
- Meet the vast array of housing needs (homeless shelter, spouse abuse shelter, affordable housing, and assistant living facilities for the elderly).
- Be a spiritual landmark in the city where people can gather and receive healing, while attending to physical, social and economic needs.
- Serve God by serving his people!

OUR GIVER'S CREED

The end of the tithe is the beginning of the offering

I walk in obedience so that I will live by faith

I confess, that I am blessed

I am the head and not the tail

The lender and not one who borrows

I'm a Godly giver and a Godly liver

And now I stand in position to receive the promises of God

All of His promises are yea and amen

Yes and it is so

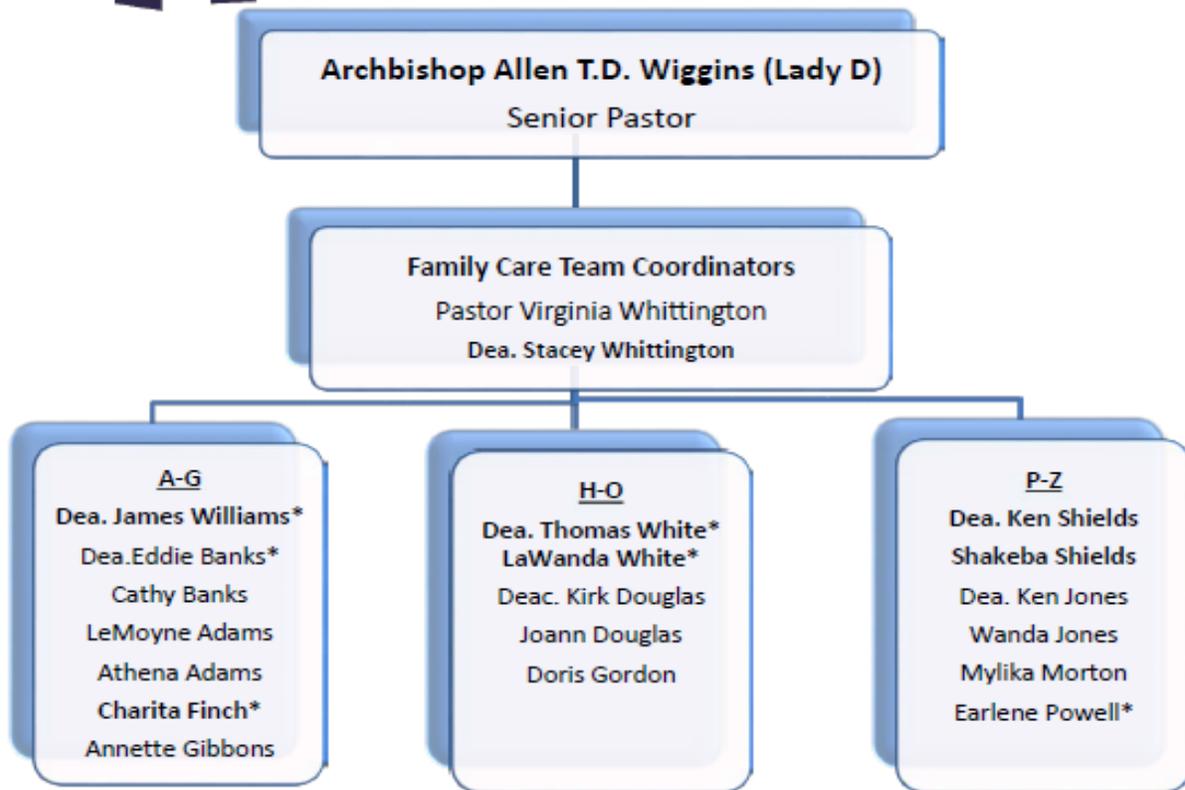
In Jesus Name, Amen

OUR MOTTO

“Called To Encourage, Dedicated To Caring”



Family Care Teams



Lead = lead Deacon/Deaconess; * = Deacon/Deaconess Coordinators

Lead Coordinators		
Pastor Virginia Whittington	(407) 497-1536	pastorv@thehopechurch.org
Deacon Stacey Whittington	(407) 761-9621	smwhittington@aol.com
A-G		
Deacon James Williams*	(407) 421-9754	Coach1600@yahoo.com
Deacon Eddie Banks*	(407) 340-6639	bankseddie@bellsouth.net
Deaconess Charita Finch*	(407) 234-0445	cfinch@thehopechurch.org
H-O		
Deacon Thomas White*	(215) 510-5730	thomaswhite@ups.com
Deaconess LaWanda White*	(404) 593-3465	talath40@yahoo.com
P-Z		
Deaconess Earlene Powell*	(407) 761-5260	mzepc1956@aol.com
Deacon Ken Shields	(407) 257-2932	Year3g06@hotmail.com
Deaconess Shakeba Shields	(407) 496-8710	shakebatshields@yahoo.com



Departments and Ministries

Servant Leaders

- **Deacons Ministry**
The Deacons ministry provides aid and assistance to the leadership in carrying out the vision of the church and meeting the needs of the membership.
- **Deaconess Ministry**
The Deaconess ministry provides aid and assistance to leadership in carrying out the vision of the church and meeting the needs of the membership.
- **Health Education Ministry**
This ministry is designed to promote physical health and well-being within the Body of Christ. "...your body is the temple of Christ..." (1 Corinthians 6:19)
- **Hope in Creole Ministry**
The purpose of this ministry is to support the growing community of Haitian Creole speaking members.
- **Social Justice Ministry**
The purpose of this ministry is to ensure the congregation is aware of political items that could impact them as well as invite knowledge experts to explain these items, to ensure the congregation is making informed decisions regarding their country, state, and communities

Discipleship

- **Hearts of Hope (Couples Ministry)**
Our Mission is to equip, enrich, edify, and encourage couples through the Word of God, to love and live as Christ has exemplified with His love for the Church. In doing so, couples will establish strong families that will enhance and fortify communities that will ultimately expand The Kingdom of God.
- **M.I.G.H.T.Y. Men's Ministry**
A discipleship ministry designed to edify men and build up the body of Christ. "Inside every man is a better man" is our tag line.
- **Sister 2 Sister Fellowship**
A discipleship ministry designed to teach the principles of faith and edify the women in the body of Christ.
- **XYZ (Extra Years of Zeal) Ministry**
A discipleship ministry designed to offer fellowship and life management skills to our seniors.
- **Children/Youth**
 - a) **GNXT LIVE 2.0** - "Train up a child in the way he should go: and when he is old, he will not depart from it" (Prov. 22:6). Children ages 2T through 5th Grade grow by studying the Word of God in creative Bible study sessions designed especially for them. Children's Church runs concurrently with our 9am Sunday service (1st, 2nd and 3rd Sundays) and our Tuesday Night Spiritual Enrichment Hour (Bible Study).
 - b) **GNXT - Youth and young adult ministry** provides bible study sessions, round table discussions, and study sessions that offer Godly alternatives and solutions to teens and young adults middle school through college.
 - c) **Youth Ushers** - "I'd rather be a doorkeeper in the house of God." (Psalm 84:10) This ministry meets the people with a pleasant smile, a warm welcome and directs them to a comfortable seat. They also help to maintain order in the worship service.

Outreach

- **Prison Ministry**
Believes that no life is beyond the reach of God's power and envisions a future in which prisoners, ex-prisoners, and their families are redeemed, restored, and reconciled through the love of Jesus Christ.
- **Intercessory Prayer Ministry**
To enhance the prayer life of the congregation and strengthen the community through prayer.

Service

- **Hospitality Ministry**
To emphasize the love of Christ through hospitality and fellowship.
- **Guest Services**
To ensure that every person who attends a service feels welcomed. Guest services also teaches orientation and foundation classes every Sunday during Spiritual Enrichment Hour
- **Parking Ministry**
Worship begins in the parking lot. The parking ministry ensures that every person that drives onto the campus is greeted and has a great first impression of the church. They make the parking lot safer and more a convenient place for everyone to fellowship and visit.
- **Security Ministry**
To ensure a safe and secure service for our pastor, congregation, and guest to worship and to be a visual deterrent.
- **Transportation Ministry**
To provide transportation and from all worship services and ministry events.
- **Usher's Ministry**
"I'd rather be a doorkeeper in the house of my God". (Psalm 84:10) This ministry is responsible for maintaining order in the Sanctuary at all times.

Music & Arts

- **Voices of Hope**
To enhance the worship services by singing psalms, hymns and spiritual songs that are appropriate for the manifestation of the Holy Spirit. The choirs communicate the "Good News" melodiously in diverse styles.
- **Dance**
"Praise the Lord with timbrel and dance." (Psalms 150:4) - This Praise Dance Ministry is made up of church members of various skilled levels, committed to worshipping God through the vehicle of dance.
- **Spoken Word**
To enhance the worship services by sharing the Gospel with creative and relatable poems or original writings delivered in spoken word presentations.

Service Support

- **Audio Ministry**
To provide live sound reinforcement and recording for all worship services and special events of the Church.
- **Video Ministry**
To provide broadcast quality video recording for all worship services and special events of the church. Additionally, develop ways to generate revenue by providing services with direct benefit to the church

via television broadcasting support, weddings, graduation parties, off-campus performances, and music videos.

- **Lights**

To provide and integrate lighting and lighting design to church services and productions.

- **Visual Technologies Communication Ministry**

To provide visual communications support for worship services and church related events.

Recreation

Provides recreational outlets for the young and young at heart. It promotes good physical health while emphasizing the importance of spiritual health. Each activity connects the participants and makes a way for the gospel of Christ to be available.

- Basketball
- Bowling
- Football
- Golf

Business Chamber Ministry

Provides an opportunity to network with professionals that share the same spiritual values, learn from other entrepreneurs, and learn biblical references to business ideas.

ARTICLES OF FAITH

The National Baptist Convention, USA, Inc. ascribes to these Articles of Faith which should be adopted by Baptist churches at the time of organization:

I. THE SCRIPTURES

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions shall be tried. (References: 2 Timothy 3:15-17; Romans 2:12)

II. THE TRUE GOD

We believe the Scriptures teach that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption. (References: John 4:24; Psalms 147:5; Exodus 15:11)

III. THE FALL OF MAN

We believe the Scriptures teach that Man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. (References: Genesis 1:27; Genesis 3:6,24; Romans 5:19)

IV. THE WAY OF SALVATION

We believe that the Scriptures teach that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is in every way qualified to be a suitable, a compassionate, and an all-sufficient Savior. (References: Ephesians 2:8; John 3:16; Philippians 2:6,7)

V. JUSTIFICATION

We believe the Scriptures teach that the great Gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. (References: John 1:16; Acts 13:39; Romans 5:1-2)

VI. THE FREENESS OF SALVATION

We believe that the Scriptures teach that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the Gospel; which rejection involves him in an aggravated condemnation. (References: Isaiah 55:1; Romans 16:25-26; John 5:40)

VII. OF GRACE IN REGENERATION

We believe that the Scriptures teach that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind that it is effected in a manner above our comprehension by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance and faith, and newness of life. (References: John 3:3; 2 Corinthians 5:17; John 3:8)

VIII. REPENTANCE AND FAITH

We believe the Scriptures teach that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our prophet, priest and king, and relying on him alone as the only and all-sufficient Savior. (References: Mark 1:15; John 16:8; Luke 18:13)

IX. OF GOD'S PURPOSE OF GRACE

We believe the Scriptures teach that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. (References: 2 Timothy 1:8-9; 2 Thessalonians 2:13-14; Exodus 33:18-19)

X. OF SANCTIFICATION

We believe the Scriptures teach that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means especially the word of God, self-examination, self-denial, watchfulness, and prayer. (References: 1 Thessalonians 4:3; Proverbs 4:18; 1 John 2:29)

XI. OF THE PERSERVERANCE OF SAINTS

We believe the Scriptures teach that such only are real believers as endure to the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over

their welfare; and they are kept by the power of God through faith unto salvation. (References: John 8:17; 1 John 2:19; Romans 8:28)

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe the Scriptures teach that the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arise entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel, and of the Means of Grace connected with the establishment of the visible church. (References: Romans 3:31; Romans 7:12; Romans 8:2-4)

XIII. OF A GOSPEL CHURCH

We believe the Scriptures teach that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its only scriptural officers are Bishops or Pastors, and Deacons whose Qualifications, claims and duties are defined in the Epistles to Timothy and Titus. (References: I Corinthians 1:1-13; Acts 2:41-42; Matthew 28:20)

XIV. THE BAPTISM AND THE LORD'S SUPPER

We believe the Scriptures teach that Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. (References: Acts 8:36-39; Romans 6:4; Matthew 28:19)

XV. THE CHRISTIAN SABBATH

We believe the Scriptures teach that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God. (References: Acts 20:7; Exodus 20:8; Revelation 1:10)

XVI. CIVIL GOVERNMENT

We believe the Scriptures teach that civil government is of divine appointment, for the interest and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the Kings of the earth. (References: Romans 13:1-7; Matthew 22:21; Acts 5:29)

XVII. THE RIGHTEOUSNESS AND THE WICKED

We believe the Scriptures teach that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the

course; and this distinction holds among men both in and after death. (References: Romans 1:17; Malachi 3:18; 1 John 2:29)

XVIII. CHRISTIAN EDUCATION

We believe that Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is coordinate with the causes of missions and general benevolence, and should receive along with this the liberal support of the churches. (References: Proverb 10:14; John 8:32; 2 Timothy 2:15)

XIX. SOCIAL SERVICE

We believe that every Christian is under obligation to seek to make the will of Christ regnant in his own life and in human society; to oppose in the Spirit of Christ every form of greed, selfishness, and vice; to provide for the orphaned, the aged, the helpless, and the sick; to seek to bring industry, government and society as a whole under the sway of the principles of righteousness, truth, and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love with compromising their loyalty to Christ and His truth. All means and methods used in social service for the amelioration of society and the establishment of righteous among men must finally depend on the regeneration of the individual by saving grace of God in Christ Jesus. (References: Matthew 25:35-36; James 1:27; Acts 11:29)

XX. STEWARDSHIP

We believe that God is the source of all blessings, temporal and spiritual; all that we have and are we owe to Him. We have a spiritual debtorship to the whole world, a holy trusteeship in the gospel, and a binding stewardship in our possessions. We are therefore under obligation to serve Him with our time, talents, and material possessions; and should recognize all these as entrusted to us to use for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately and liberally contribute of their means to advancing the Redeemer's cause on earth. (References: 1 Peter 4:10; 1 Corinthians 16:1-2; Matthew 16:24)

XXI. EVANGELISM AND MISSIONS

We believe that it is the duty of every Christian man and woman, and the duty of every church of Christ to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary effort on the part of all rests thus upon a spiritual necessity of the regenerate life. It is also expressly and repeatedly commanded in the teachings of Christ. It is the duty of every child of God to seek constantly to win the lost to Christ by the gospel of Christ. (References: Matthew 28:19-20; Mark 16:15; Acts 8:30-35; 1 Corinthians 9:19-2)

XXII. THE RESURRECTION

We believe that the Scriptures clearly teach that Jesus rose from the dead. His grave was emptied to its contents. He appeared to the disciples after His resurrection in many convincing manifestations. He now exists in His glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus. (References: Matthew 28:1-6; Luke 24:1-7; Mark 16:1-7; John 20:1-10; 1 Corinthians 15:1-8; John 5:28, 29)

XXIII. THE RETURN OF THE LORD

We believe that the New Testament teaches in many places that visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you in heaven, shall so come in like manner as ye have seen Him go into heaven." The time is coming is not revealed. "Of that day and hour knoweth no man, no, not the angles in heaven, but may Father only" (Matt. 24:36). It is the duty of all believers to live in readiness for His coming and by diligence in good works to make manifest to all men the reality and power to their hope in Christ. (References: Acts 1:11; Matthew 24; Revelation 19:11-16; 2 Thessalonians 1:1-12)

XXIV. THE WORLD TO COME

We believe the Scriptures teach that the end of the world is approaching; that at the last day, Christ will descend from heaven, and raise the dead from the grave for final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. (References: 1 Peter 4:7; Acts 24:15; Matthew 25:31-46)

Partners Page

The Village Orlando (Housing)

Here at The Hope Church, our vision is to “Change the Community by meeting the needs of the total man”. In order to address the need of housing, The Village of Orlando, Inc. (TVO) was birthed. TVO currently consist of four (5) apartment complexes, two (2) dozen single family, and a business complex that houses over thirty (30) small businesses and retail shops. For more information about The Village of Orlando, feel free to contact our leasing office at 407.292.2600 or email us at thevillagemanagement@outlook.com.

Property Manager: Michelle Greenwood

Leasing Agents: George Coar & Reginald Coar

Legends Academy (Education)



Legends Academy is a KG - 8th grade STEM focused charter dedicated to improving educational outcomes for students in the Washington Shores community. We provide a small nurturing environment that allows us to differentiate our instructional program to best meet the needs of each scholar.

Our instructional programs are rigorous and engaging; designed to provide our scholars with the foundation necessary to be college ready.

Please call 407-985-5195 for questions regarding enrollment for the 2019-20 school year. You may also email info@legendsacademy.org or visit our website for more information.

Frontline Outreach Youth and Family Center (Community)



Frontline Outreach Youth and Family Center is one of the oldest youth ministries in Orlando. We are a 501 (C) (3) IRS qualified nonprofit charity. Our primary focus is early childhood education and family empowerment. Frontline is the West Orlando Community’s premier early childhood education center for urban youth, ages birth thru 3 years, in our Community Coordinated Care for Children Early Head Start program, and our Orange County Head Start program for ages 3-5. Both programs are licensed by the Department of Children and Families (DCF).

Sports	Youth Enrichment
Basketball Training	Music and Art
Volleyball Training	Modern Dance Training
Soccer/Futsal Training Program	Poetry
Aquatic Literacy	



Frontline has a tremendous opportunity to break the cycle of poverty by providing high quality education, enrichment and sports programs for urban youth. The future of our children and the community depend on our collective collaborations of talent, time and treasure. Contact information is 3000 C. R. Smith Street, Orlando, Florida 32805 | 407-293-3000.